**Types**

**OLD TESTAMENTS TYPES BECOME NEW TESTAMENT REALITIES**

**Richard H. Lynam**

**Types**

Our English word ‘type’ comes from the Greek word “tupos” meaning ‘blow,’ and is connected with the verb “tuptō” meaning ‘to beat, strike.’ The noun “tupos” is found fourteen times in the New Testament and is used in many ways.

This paper “types” will be about persons or events given by God, pointing to the future.

**Adam is a type of Christ**

It is generally agreed that the word τύπος is used in the theological sense. That is, Adam is a type of Christ in that just as the transgressions of the first Adam resulted in death for many, so the redeeming act of grace of the last Adam (Christ) resulted in life for many.

**Rom 5:14 “**[Nevertheless](file:///C:\Users\James\Downloads\_STRONG_G235|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [death](file:///C:\Users\James\Downloads\_STRONG_G2288|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [reigned](file:///C:\Users\James\Downloads\_STRONG_G936|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [from](file:///C:\Users\James\Downloads\_STRONG_G575|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [Adam](file:///C:\Users\James\Downloads\_STRONG_G76|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [to](file:///C:\Users\James\Downloads\_STRONG_G3360|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [Moses](file:///C:\Users\James\Downloads\_STRONG_G3475|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv)[, even](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [over](file:///C:\Users\James\Downloads\_STRONG_G1909|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [them that had](file:///C:\Users\James\Downloads\_STRONG_G264|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [not](file:///C:\Users\James\Downloads\_STRONG_G3361|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [sinned](file:///C:\Users\James\Downloads\_STRONG_G264|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [after](file:///C:\Users\James\Downloads\_STRONG_G1909|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [the similitude](file:///C:\Users\James\Downloads\_STRONG_G3667|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [of Adam's](file:///C:\Users\James\Downloads\_STRONG_G76|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [transgression](file:///C:\Users\James\Downloads\_STRONG_G3847|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv)[, **who**](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv)[**is**](file:///C:\Users\James\Downloads\_STRONG_G2076|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv)[**the figure**](file:///C:\Users\James\Downloads\_STRONG_G5179|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv) [of him that was to come](file:///C:\Users\James\Downloads\_STRONG_G3195|_STRONG2_|_STRONG3_|_NOLINK_|verse:45.5.14|modid:kjv).”

**I Cor. 15:45, 47** And so it is written, “The first man Adam was made a living soul; the last Adam(Christ) *was made* [became] a quickening [making alive] spirit.” **47**  The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

cf. **John 5:21** “[For](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv) [as](file:///C:\Users\James\Downloads\_STRONG_G5618|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv) [the Father](file:///C:\Users\James\Downloads\_STRONG_G3962|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv) [raise up](file:///C:\Users\James\Downloads\_STRONG_G1453|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv) [the dead](file:///C:\Users\James\Downloads\_STRONG_G3498|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv)[, and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv) [quicken](file:///C:\Users\James\Downloads\_STRONG_G2227|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv)s[[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:43.5.21|modid:kjv)[*them*](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:43.5.21|modid:kjv)[; even](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv) [so](file:///C:\Users\James\Downloads\_STRONG_G3779|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv) [the Son](file:///C:\Users\James\Downloads\_STRONG_G5207|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv) [quickens](file:///C:\Users\James\Downloads\_STRONG_G2227|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv) [[makes alive] whom](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv) [he will](file:///C:\Users\James\Downloads\_STRONG_G2309|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.5.21|modid:kjv).”)

**Eve the bride of Adam is a Type of The Church, which is the bride of Christ**

**II Cor. 11:2-3** “[For](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [I am jealous](file:///C:\Users\James\Downloads\_STRONG_G2206|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [over you](file:///C:\Users\James\Downloads\_STRONG_G5209|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [with godly](file:///C:\Users\James\Downloads\_STRONG_G2316|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [jealousy](file:///C:\Users\James\Downloads\_STRONG_G2205|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv)[: for](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [I have espoused](file:///C:\Users\James\Downloads\_STRONG_G718|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [you](file:///C:\Users\James\Downloads\_STRONG_G5209|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [to one](file:///C:\Users\James\Downloads\_STRONG_G1520|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [husband](file:///C:\Users\James\Downloads\_STRONG_G435|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv)[, that I may present](file:///C:\Users\James\Downloads\_STRONG_G3936|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:47.11.2|modid:kjv)[*you as*](file:///C:\Users\James\Downloads\_STRONG_G53|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:47.11.2|modid:kjv) [a chaste](file:///C:\Users\James\Downloads\_STRONG_G53|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [virgin](file:///C:\Users\James\Downloads\_STRONG_G3933|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv) [to Christ](file:///C:\Users\James\Downloads\_STRONG_G5547|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.2|modid:kjv). 3 [But](file:///C:\Users\James\Downloads\_STRONG_G1161|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [I fear](file:///C:\Users\James\Downloads\_STRONG_G5399|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv)[, lest](file:///C:\Users\James\Downloads\_STRONG_G3381|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [by any means](file:///C:\Users\James\Downloads\_STRONG_G4458|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv)[**, as**](file:///C:\Users\James\Downloads\_STRONG_G5613|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv)[**the serpent**](file:///C:\Users\James\Downloads\_STRONG_G3789|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv)[**beguiled**](file:///C:\Users\James\Downloads\_STRONG_G1818|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv)[**Eve**](file:///C:\Users\James\Downloads\_STRONG_G2096|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [through](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [his](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [subtilty](file:///C:\Users\James\Downloads\_STRONG_G3834|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv)[, so](file:///C:\Users\James\Downloads\_STRONG_G3779|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [your](file:///C:\Users\James\Downloads\_STRONG_G5216|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [minds](file:///C:\Users\James\Downloads\_STRONG_G3540|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [should be corrupted](file:///C:\Users\James\Downloads\_STRONG_G5351|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [from](file:///C:\Users\James\Downloads\_STRONG_G575|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [the simplicity](file:///C:\Users\James\Downloads\_STRONG_G572|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [that is in](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv) [Christ](file:///C:\Users\James\Downloads\_STRONG_G5547|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.11.3|modid:kjv).”

**Melchizedek is a type of Christ**

**Ps. 110:4** “[The LORD](file:///C:\Users\James\Downloads\_STRONG_H3068|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.110.4|modid:kjv) [has sworn](file:///C:\Users\James\Downloads\_STRONG_H7650|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.110.4|modid:kjv)[, and will not repent](file:///C:\Users\James\Downloads\_STRONG_H5162|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.110.4|modid:kjv)[, Thou](file:///C:\Users\James\Downloads\_STRONG_H3548|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.110.4|modid:kjv) (David’s Son, Christ) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:19.110.4|modid:kjv)[*are*](file:///C:\Users\James\Downloads\_STRONG_H3548|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.110.4|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:19.110.4|modid:kjv) [a priest](file:///C:\Users\James\Downloads\_STRONG_H3548|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.110.4|modid:kjv) [for ever](file:///C:\Users\James\Downloads\_STRONG_H5769|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.110.4|modid:kjv) [**after** the order](file:///C:\Users\James\Downloads\_STRONG_H1700|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.110.4|modid:kjv) [of Melchizedek](file:///C:\Users\James\Downloads\_STRONG_H4442|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.110.4|modid:kjv).

Melchizedek (**Gen. 14**) is connected with Christ the future head of God’s people, who as divine king and priest is to be after the order of Melchizedek, and not after the Levitical priesthood.

**Heb. 7:3** “Without father, without mother, without descent, having neither beginning of days, nor end of life; but **made like** unto the Son of God; abides a priest continually.”

**Moses is a type of Christ**

**Deut. 18:15** “[The LORD](file:///C:\Users\James\Downloads\_STRONG_H3068|_STRONG2_|_STRONG3_|_NOLINK_|verse:5.18.15|modid:kjv) [thy God](file:///C:\Users\James\Downloads\_STRONG_H430|_STRONG2_|_STRONG3_|_NOLINK_|verse:5.18.15|modid:kjv) [will raise up](file:///C:\Users\James\Downloads\_STRONG_H6965|_STRONG2_|_STRONG3_|_NOLINK_|verse:5.18.15|modid:kjv) [unto thee **a Prophet**](file:///C:\Users\James\Downloads\_STRONG_H5030|_STRONG2_|_STRONG3_|_NOLINK_|verse:5.18.15|modid:kjv) [from the midst](file:///C:\Users\James\Downloads\_STRONG_H7130|_STRONG2_|_STRONG3_|_NOLINK_|verse:5.18.15|modid:kjv) [of thee, of thy brethren](file:///C:\Users\James\Downloads\_STRONG_H251|_STRONG2_|_STRONG3_|_NOLINK_|verse:5.18.15|modid:kjv)[, **like unto me**; unto him ye shall hearken](file:///C:\Users\James\Downloads\_STRONG_H8085|_STRONG2_|_STRONG3_|_NOLINK_|verse:5.18.15|modid:kjv);” cf. [**Acts 7:45]**.

**The Aaronic Priesthood is a type of the Priesthood of Christ**

The Aaronic priesthood provides light on the work of Christ as priest and His spiritual qualifications for the office. Aaron anticipated the priesthood of Christ both by similarity and contrast.

Aaron ministers in the earthly sphere, Christ ministers in the heavenly (**Heb. 8:1–5**). Christ served realities rather than shadows (**Heb. 8:5**), administered a new covenant rather than the Mosaic covenant (**Heb. 8:6**). Christ in His sacrifice offered a final sacrifice for sin once for all instead of a daily sacrifice (**Heb. 7:27**).

**The Judgment of Israel in the Wilderness as a type**

**to warn Christians of judgment**

**I Cor. 10:6** “[Now](file:///C:\Users\James\Downloads\_STRONG_G1161|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [these things](file:///C:\Users\James\Downloads\_STRONG_G5023|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [were](file:///C:\Users\James\Downloads\_STRONG_G1096|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [our](file:///C:\Users\James\Downloads\_STRONG_G2257|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [**examples**](file:///C:\Users\James\Downloads\_STRONG_G5179|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv)[, [types] to the intent](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [we](file:///C:\Users\James\Downloads\_STRONG_G2248|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [should](file:///C:\Users\James\Downloads\_STRONG_G1511|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [not](file:///C:\Users\James\Downloads\_STRONG_G3361|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [lust after evil](file:///C:\Users\James\Downloads\_STRONG_G2556|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [things](file:///C:\Users\James\Downloads\_STRONG_G1938|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv)[, as](file:///C:\Users\James\Downloads\_STRONG_G2531|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [they also](file:///C:\Users\James\Downloads\_STRONG_G2548|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv) [lusted](file:///C:\Users\James\Downloads\_STRONG_G1937|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.6|modid:kjv).” (See context)

**The Tabernacle is a type of Heavenly things**

**Ex. 25:40** [And look](file:///C:\Users\James\Downloads\_STRONG_H7200|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.40|modid:kjv) [that thou make](file:///C:\Users\James\Downloads\_STRONG_H6213|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.40|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:2.25.40|modid:kjv)[*them*](file:///C:\Users\James\Downloads\_STRONG_H8403|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.40|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:2.25.40|modid:kjv) [after their **pattern**](file:///C:\Users\James\Downloads\_STRONG_H8403|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.40|modid:kjv)[, which was showed](file:///C:\Users\James\Downloads\_STRONG_H7200|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.40|modid:kjv) [thee in the mount](file:///C:\Users\James\Downloads\_STRONG_H2022|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.40|modid:kjv).

**Acts 7:44** [Our](file:///C:\Users\James\Downloads\_STRONG_G2257|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [fathers](file:///C:\Users\James\Downloads\_STRONG_G3962|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [had](file:///C:\Users\James\Downloads\_STRONG_G2258|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [the tabernacle](file:///C:\Users\James\Downloads\_STRONG_G4633|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [of witness](file:///C:\Users\James\Downloads\_STRONG_G3142|_STRONG2_G1722|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [the wilderness](file:///C:\Users\James\Downloads\_STRONG_G2048|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv)[, as](file:///C:\Users\James\Downloads\_STRONG_G2531|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [he had appointed](file:///C:\Users\James\Downloads\_STRONG_G1299|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv)[, speaking](file:///C:\Users\James\Downloads\_STRONG_G2980|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [unto Moses](file:///C:\Users\James\Downloads\_STRONG_G3475|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv)[, that he should make](file:///C:\Users\James\Downloads\_STRONG_G4160|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [it](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [according](file:///C:\Users\James\Downloads\_STRONG_G2596|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [to the **fashion**](file:///C:\Users\James\Downloads\_STRONG_G5179|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [that](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv) [he had seen](file:///C:\Users\James\Downloads\_STRONG_G3708|_STRONG2_|_STRONG3_|_NOLINK_|verse:44.7.44|modid:kjv).

**Heb. 8:5** “[Who](file:///C:\Users\James\Downloads\_STRONG_G3748|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [serve](file:///C:\Users\James\Downloads\_STRONG_G3000|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [unto the example](file:///C:\Users\James\Downloads\_STRONG_G5262|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [shadow](file:///C:\Users\James\Downloads\_STRONG_G4639|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [of heavenly things](file:///C:\Users\James\Downloads\_STRONG_G2032|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv)[, as](file:///C:\Users\James\Downloads\_STRONG_G2531|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [Moses](file:///C:\Users\James\Downloads\_STRONG_G3475|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [was admonished of God](file:///C:\Users\James\Downloads\_STRONG_G5537|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [when he was about](file:///C:\Users\James\Downloads\_STRONG_G3195|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [to make](file:///C:\Users\James\Downloads\_STRONG_G2005|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [the tabernacle](file:///C:\Users\James\Downloads\_STRONG_G4633|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv)[: for](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv)[, See](file:///C:\Users\James\Downloads\_STRONG_G3708|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv)[, says he](file:///C:\Users\James\Downloads\_STRONG_G5346|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv)[,](file:///C:\Users\James\Downloads\_STRONG_G4160|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:58.8.5|modid:kjv)[*that*](file:///C:\Users\James\Downloads\_STRONG_G4160|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:58.8.5|modid:kjv) [thou make](file:///C:\Users\James\Downloads\_STRONG_G4160|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [all things](file:///C:\Users\James\Downloads\_STRONG_G3956|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [according to](file:///C:\Users\James\Downloads\_STRONG_G2596|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [the **pattern**](file:///C:\Users\James\Downloads\_STRONG_G5179|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [showed](file:///C:\Users\James\Downloads\_STRONG_G1166|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [to thee](file:///C:\Users\James\Downloads\_STRONG_G4671|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv) [the mount](file:///C:\Users\James\Downloads\_STRONG_G3735|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.8.5|modid:kjv).”

**Heb. 9:24** “[For](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [Christ](file:///C:\Users\James\Downloads\_STRONG_G5547|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [is](file:///C:\Users\James\Downloads\_STRONG_G1525|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [not](file:///C:\Users\James\Downloads\_STRONG_G3756|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [entered](file:///C:\Users\James\Downloads\_STRONG_G1525|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [into](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [the holy places](file:///C:\Users\James\Downloads\_STRONG_G39|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [made with hands](file:///C:\Users\James\Downloads\_STRONG_G5499|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv)[,](file:///C:\Users\James\Downloads\_STRONG_G499|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) (i.e. the Tabernacle) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:58.9.24|modid:kjv)[*which are*](file:///C:\Users\James\Downloads\_STRONG_G499|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:58.9.24|modid:kjv) [the **figures**](file:///C:\Users\James\Downloads\_STRONG_G499|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [of the true](file:///C:\Users\James\Downloads\_STRONG_G228|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv)[; but](file:///C:\Users\James\Downloads\_STRONG_G235|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [into](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [heaven](file:///C:\Users\James\Downloads\_STRONG_G3772|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [itself](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv)[, now](file:///C:\Users\James\Downloads\_STRONG_G3568|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [to appear](file:///C:\Users\James\Downloads\_STRONG_G1718|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [in the presence](file:///C:\Users\James\Downloads\_STRONG_G4383|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [of God](file:///C:\Users\James\Downloads\_STRONG_G2316|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [for](file:///C:\Users\James\Downloads\_STRONG_G5228|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv) [us](file:///C:\Users\James\Downloads\_STRONG_G2257|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.24|modid:kjv):”

**The High Priest in the OT is a type of Christ**

The sin offering of the goat was presented first by the High Priest, the goat killed, and the blood was brought into the holy of holies and sprinkled upon the mercy seat.

**Lev 16:15** [Then shall he (the High Priest) kill](file:///C:\Users\James\Downloads\_STRONG_H7819|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [the goat](file:///C:\Users\James\Downloads\_STRONG_H8163|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [of the sin offering](file:///C:\Users\James\Downloads\_STRONG_H2403|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv)[, that](file:///C:\Users\James\Downloads\_STRONG_H5971|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:3.16.15|modid:kjv)[*is*](file:///C:\Users\James\Downloads\_STRONG_H5971|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:3.16.15|modid:kjv) [for the people](file:///C:\Users\James\Downloads\_STRONG_H5971|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv)[, and bring](file:///C:\Users\James\Downloads\_STRONG_H935|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [his blood](file:///C:\Users\James\Downloads\_STRONG_H1818|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [within](file:///C:\Users\James\Downloads\_STRONG_H1004|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [the veil](file:///C:\Users\James\Downloads\_STRONG_H6532|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv)[, and do](file:///C:\Users\James\Downloads\_STRONG_H6213|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [with that blood](file:///C:\Users\James\Downloads\_STRONG_H1818|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [as he did](file:///C:\Users\James\Downloads\_STRONG_H6213|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [with the blood](file:///C:\Users\James\Downloads\_STRONG_H1818|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [of the bullock](file:///C:\Users\James\Downloads\_STRONG_H6499|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv)[, and sprinkle](file:///C:\Users\James\Downloads\_STRONG_H5137|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [it upon the mercy seat](file:///C:\Users\James\Downloads\_STRONG_H3727|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv)[, (7xs) and before](file:///C:\Users\James\Downloads\_STRONG_H6440|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv) [the mercy seat](file:///C:\Users\James\Downloads\_STRONG_H3727|_STRONG2_|_STRONG3_|_NOLINK_|verse:3.16.15|modid:kjv):

**Heb. 9:7** But into the second (the Holy of Holies) *went* the (OT) high priest alone **once every year**, not without blood, which he offered for himself, and *for* the errors of the people: (The priest’s of the OT were never done. There was no chair in the Temple to sit down)

cf. **Heb\_9:12** Neither by the blood of goats and calves, but by his own blood he (Christ) **entered in once** into the holy place, having obtained eternal redemption *for us.*

**Heb. 10:12** “[But](file:///C:\Users\James\Downloads\_STRONG_G1161|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv) [this man](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv)[, (Jesus) after he had offered](file:///C:\Users\James\Downloads\_STRONG_G4374|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv) [one](file:///C:\Users\James\Downloads\_STRONG_G3391|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv) [sacrifice](file:///C:\Users\James\Downloads\_STRONG_G2378|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv) [for](file:///C:\Users\James\Downloads\_STRONG_G5228|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv) [sins](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv) [for](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv) [ever](file:///C:\Users\James\Downloads\_STRONG_G1336|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv)[**, sat down**](file:///C:\Users\James\Downloads\_STRONG_G2523|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv)[**on**](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv)[**the right hand**](file:///C:\Users\James\Downloads\_STRONG_G1188|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv)[**of God**](file:///C:\Users\James\Downloads\_STRONG_G2316|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.12|modid:kjv).” (His work was done)

**The Tabernacle / Temple a type of Christ**

**John 2:19** “Jesus answered and said unto them, Destroy this temple, (i.e. My Body) and in three days I will raise it up.”

**John 14:9-10 “**[he that has seen](file:///C:\Users\James\Downloads\_STRONG_G3708|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv) [me](file:///C:\Users\James\Downloads\_STRONG_G1691|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv) [has seen](file:///C:\Users\James\Downloads\_STRONG_G3708|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv) [the Father](file:///C:\Users\James\Downloads\_STRONG_G3962|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv)[; and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv) [how](file:///C:\Users\James\Downloads\_STRONG_G4459|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv) [say](file:///C:\Users\James\Downloads\_STRONG_G3004|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv) [thou](file:///C:\Users\James\Downloads\_STRONG_G4771|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv)[[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:43.14.9|modid:kjv)[*then*](file:///C:\Users\James\Downloads\_STRONG_G1166|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:43.14.9|modid:kjv)[, Show](file:///C:\Users\James\Downloads\_STRONG_G1166|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv) [us](file:///C:\Users\James\Downloads\_STRONG_G2254|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv) [the Father? 10 [Believe thou](_STRONG_G4100|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [not](_STRONG_G3756|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [that](_STRONG_G3754|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [I](_STRONG_G1473|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [am](_STRONG_G2076|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [in](_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [the Father](_STRONG_G3962|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv)[, and](_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [the Father](_STRONG_G3962|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [in](_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [me](_STRONG_G1698|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv)[? the words](_STRONG_G4487|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [that](_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [I](_STRONG_G1473|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [speak](_STRONG_G2980|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [unto you](_STRONG_G5213|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [I speak](_STRONG_G2980|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [not](_STRONG_G3756|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [of](_STRONG_G575|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [myself](_STRONG_G1683|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv)[: but](_STRONG_G1161|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [**the** **Father**](_STRONG_G3962|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [**that dwells**](_STRONG_G3306|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [**in**](_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [**me**](_STRONG_G1698|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv)[**, he**](_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [does](_STRONG_G4160|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv) [the works](_STRONG_G2041|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.10|modid:kjv).](file:///C:\Users\James\Downloads\_STRONG_G3962|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.14.9|modid:kjv)

**The Gate of the Court made of White Linen a type of Christ**

“The gate was made of white linen which was embroidered with blue, purple, and scarlet, four colors (**Ex. 27:16**) which seem to anticipate the four Gospels. Matthew is the Gospel of the King—purple, Mark of the Servant of Jehovah who came to be obedient unto death—scarlet, Luke the perfect man—white linen, and John, the Gospel of the Son of God come from heaven—blue.

“The Gate hadexactly the same arrangement of colors as the door of the Tabernacle and the Beautiful Vail, excepting that the latter had cherubic figures worked upon it.” Frank H. White

“There was but *one gate* to the Court, ***one door*** to the Tabernacle, and *one veil* by which to enter the Holiest of All.” The gate clearly refers to Christ as the door of salvation and worship.” John F. Walvoord

**John 10:7-9 “**[Then](file:///C:\Users\James\Downloads\_STRONG_G3767|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv) [said](file:///C:\Users\James\Downloads\_STRONG_G2036|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv) [Jesus](file:///C:\Users\James\Downloads\_STRONG_G2424|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv) [unto them](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv) [again](file:///C:\Users\James\Downloads\_STRONG_G3825|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv)[, Verily, verily](file:///C:\Users\James\Downloads\_STRONG_G281|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv)[, I say](file:///C:\Users\James\Downloads\_STRONG_G3004|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv) [unto you](file:///C:\Users\James\Downloads\_STRONG_G5213|_STRONG2_G3754|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv)[, **I**](file:///C:\Users\James\Downloads\_STRONG_G1473|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv) [**am**](file:///C:\Users\James\Downloads\_STRONG_G1510|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv) [**the door**](file:///C:\Users\James\Downloads\_STRONG_G2374|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv) [of the sheep](file:///C:\Users\James\Downloads\_STRONG_G4263|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.7|modid:kjv). 8 [All](file:///C:\Users\James\Downloads\_STRONG_G3956|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [that ever](file:///C:\Users\James\Downloads\_STRONG_G3745|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [came](file:///C:\Users\James\Downloads\_STRONG_G2064|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [before](file:///C:\Users\James\Downloads\_STRONG_G4253|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [me](file:///C:\Users\James\Downloads\_STRONG_G1700|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [are](file:///C:\Users\James\Downloads\_STRONG_G1526|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [thieves](file:///C:\Users\James\Downloads\_STRONG_G2812|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [robbers](file:///C:\Users\James\Downloads\_STRONG_G3027|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv)[: but](file:///C:\Users\James\Downloads\_STRONG_G235|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [the sheep](file:///C:\Users\James\Downloads\_STRONG_G4263|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [did](file:///C:\Users\James\Downloads\_STRONG_G191|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [not](file:///C:\Users\James\Downloads\_STRONG_G3756|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [hear](file:///C:\Users\James\Downloads\_STRONG_G191|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv) [them](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.8|modid:kjv). 9 [I](file:///C:\Users\James\Downloads\_STRONG_G1473|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [am](file:///C:\Users\James\Downloads\_STRONG_G1510|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [the door](file:///C:\Users\James\Downloads\_STRONG_G2374|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv)[: by](file:///C:\Users\James\Downloads\_STRONG_G1223|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [me](file:///C:\Users\James\Downloads\_STRONG_G1700|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [if](file:///C:\Users\James\Downloads\_STRONG_G1437|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [any man](file:///C:\Users\James\Downloads\_STRONG_G5100|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [enter in](file:///C:\Users\James\Downloads\_STRONG_G1525|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv)[, he shall be saved](file:///C:\Users\James\Downloads\_STRONG_G4982|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv)[, and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [shall go in](file:///C:\Users\James\Downloads\_STRONG_G1525|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [out](file:///C:\Users\James\Downloads\_STRONG_G1831|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv)[, and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [find](file:///C:\Users\James\Downloads\_STRONG_G2147|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv) [pasture](file:///C:\Users\James\Downloads\_STRONG_G3542|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.10.9|modid:kjv).”

**The Brazen Altar is the Place of Justification: The Judgment of Sin**

**(Ex. 27:1–8)**

The brazen altar was constructed of acacia wood (the Humanity of Christ) overlaid with brass (the judgment of Christ for our sins).

It was the first object that confronted the sinner at the entrance of the Tabernacle. It was on this altar that every sacrifice was made in Israel. There were five offerings in the Levitical ritual, and all of these were made on this altar.

He bore the judgment of sin in Himself on the cross.

**II Cor. 5:21** [For](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [he has made](file:///C:\Users\James\Downloads\_STRONG_G4160|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [him](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:47.5.21|modid:kjv)[*to be*](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:47.5.21|modid:kjv) [sin](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) (sin offering)[for](file:///C:\Users\James\Downloads\_STRONG_G5228|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [us](file:///C:\Users\James\Downloads\_STRONG_G2257|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv)[, who](file:///C:\Users\James\Downloads\_STRONG_G3588|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [knew](file:///C:\Users\James\Downloads\_STRONG_G1097|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [no](file:///C:\Users\James\Downloads\_STRONG_G3361|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [sin](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv)[; that](file:///C:\Users\James\Downloads\_STRONG_G2443|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [we](file:///C:\Users\James\Downloads\_STRONG_G2249|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [might be made](file:///C:\Users\James\Downloads\_STRONG_G1096|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [the righteousness](file:///C:\Users\James\Downloads\_STRONG_G1343|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [of God](file:///C:\Users\James\Downloads\_STRONG_G2316|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [him](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv).

**The Brazen Laver is the type of the Place of Sanctification**

The laver was made of wood covered with brass. It was used for the cleansing of the priests (all Believers are priests), those belonging to God and in His service. When the priests were ordained they were washed all over: **Lev. 8:6** “And Moses brought Aaron and his sons, and washed them with water.” That washing was for all time. It was never repeated, but there was continual and daily cleansing at the laver. The blood of Christ cleanses the believing sinner from all sin, but in his daily walk (feet) and work (hands) becomes defiled, and needs cleansing. **I John 1:7**

**The Seven-branched** **Golden Lamp-stand in the Tabernacle / Temple a type of Christ**

**Ex. 25:31** “And thou shall make a **candlestick** of pure gold:”

**John 1:9** “That was the true light, which lights every man, that comes into the world.”

**Jesus the Light of the world.**

**John 8:12** “T[hen](file:///C:\Users\James\Downloads\_STRONG_G3767|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [spoke](file:///C:\Users\James\Downloads\_STRONG_G2980|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [Jesus](file:///C:\Users\James\Downloads\_STRONG_G2424|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [again](file:///C:\Users\James\Downloads\_STRONG_G3825|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [unto them](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv)[, saying](file:///C:\Users\James\Downloads\_STRONG_G3004|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv)[, I](file:///C:\Users\James\Downloads\_STRONG_G1473|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [am](file:///C:\Users\James\Downloads\_STRONG_G1510|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [the light](file:///C:\Users\James\Downloads\_STRONG_G5457|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [of the world](file:///C:\Users\James\Downloads\_STRONG_G2889|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv)[: he that follows](file:///C:\Users\James\Downloads\_STRONG_G190|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [me](file:///C:\Users\James\Downloads\_STRONG_G1698|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [shall](file:///C:\Users\James\Downloads\_STRONG_G4043|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [not](file:///C:\Users\James\Downloads\_STRONG_G3364|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [walk](file:///C:\Users\James\Downloads\_STRONG_G4043|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [darkness](file:///C:\Users\James\Downloads\_STRONG_G4653|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv)[, but](file:///C:\Users\James\Downloads\_STRONG_G235|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [shall have](file:///C:\Users\James\Downloads\_STRONG_G2192|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [the light](file:///C:\Users\James\Downloads\_STRONG_G5457|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv) [of life](file:///C:\Users\James\Downloads\_STRONG_G2222|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.8.12|modid:kjv).”

**We (Believers) are now the Light of the world.**

**Matt. 5:14 “**[Ye](file:///C:\Users\James\Downloads\_STRONG_G5210|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.5.14|modid:kjv) [are](file:///C:\Users\James\Downloads\_STRONG_G2075|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.5.14|modid:kjv) [the light](file:///C:\Users\James\Downloads\_STRONG_G5457|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.5.14|modid:kjv) [of the world](file:///C:\Users\James\Downloads\_STRONG_G2889|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.5.14|modid:kjv)[. A city](file:///C:\Users\James\Downloads\_STRONG_G4172|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.5.14|modid:kjv) [that is set](file:///C:\Users\James\Downloads\_STRONG_G2749|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.5.14|modid:kjv) [on](file:///C:\Users\James\Downloads\_STRONG_G1883|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.5.14|modid:kjv) [an hill](file:///C:\Users\James\Downloads\_STRONG_G3735|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.5.14|modid:kjv) [cannot](file:///C:\Users\James\Downloads\_STRONG_G3756|_STRONG2_G1410|_STRONG3_|_NOLINK_|verse:40.5.14|modid:kjv) [be hid](file:///C:\Users\James\Downloads\_STRONG_G2928|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.5.14|modid:kjv).”

**Rev. 1:20** “[The mystery](file:///C:\Users\James\Downloads\_STRONG_G3466|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [of the seven](file:///C:\Users\James\Downloads\_STRONG_G2033|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [stars](file:///C:\Users\James\Downloads\_STRONG_G792|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [which](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [thou saw](file:///C:\Users\James\Downloads\_STRONG_G1492|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1909|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [my](file:///C:\Users\James\Downloads\_STRONG_G3450|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [right hand](file:///C:\Users\James\Downloads\_STRONG_G1188|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv)[, and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [the seven](file:///C:\Users\James\Downloads\_STRONG_G2033|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [golden](file:///C:\Users\James\Downloads\_STRONG_G5552|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [candlesticks](file:///C:\Users\James\Downloads\_STRONG_G3087|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv)[. The seven](file:///C:\Users\James\Downloads\_STRONG_G2033|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [stars](file:///C:\Users\James\Downloads\_STRONG_G792|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [are](file:///C:\Users\James\Downloads\_STRONG_G1526|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [the angels](file:///C:\Users\James\Downloads\_STRONG_G32|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [[pastors] of the seven](file:///C:\Users\James\Downloads\_STRONG_G2033|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [churches](file:///C:\Users\James\Downloads\_STRONG_G1577|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv)[: and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [**the seven**](file:///C:\Users\James\Downloads\_STRONG_G2033|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [**candlesticks**](file:///C:\Users\James\Downloads\_STRONG_G3087|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [**which**](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [**thou saw**](file:///C:\Users\James\Downloads\_STRONG_G1492|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [**are**](file:///C:\Users\James\Downloads\_STRONG_G1526|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [**the seven**](file:///C:\Users\James\Downloads\_STRONG_G2033|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv) [**churches**](file:///C:\Users\James\Downloads\_STRONG_G1577|_STRONG2_|_STRONG3_|_NOLINK_|verse:66.1.20|modid:kjv).”

**The Golden alter in the Temple is a type of Christ**

**Ex. 40:26** “And he put the “Golden Altar of incense” in the tent of the congregation before the veil:”

The priests were assigned many tasks such as burning incense before the golden altar in the morning and evening.

The golden altar of incense represents the praise and prayers to God which was a sweet incense unto Him

**Rev. 8:3** “And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne. 4 And the smoke of the incense, *which came* with **the prayers of the saints**, ascended up before God out of the angel’s hand.”

**The Golden Table of Show Bread in the Temple is a type of Christ**

**Ex. 25:30** “[And thou shall set](file:///C:\Users\James\Downloads\_STRONG_H5414|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.30|modid:kjv) [upon the table](file:///C:\Users\James\Downloads\_STRONG_H7979|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.30|modid:kjv) [showbread](file:///C:\Users\James\Downloads\_STRONG_H3899|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.30|modid:kjv) [before](file:///C:\Users\James\Downloads\_STRONG_H6440|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.30|modid:kjv) [me alway](file:///C:\Users\James\Downloads\_STRONG_H8548|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.25.30|modid:kjv)s.”The Priest placed fresh 12 loaves of bread on the table of showbread each Sabbath.

**John 6:51** “I **am the living bread** which came down from heaven: **if any man eat of this bread**, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.”

**The Inner Veil in the Temple is a type of Christ**

**Matt. 27:51** “And[, behold](file:///C:\Users\James\Downloads\_STRONG_G2400|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv)[, the veil](file:///C:\Users\James\Downloads\_STRONG_G2665|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv) [of the temple](file:///C:\Users\James\Downloads\_STRONG_G3485|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv) [was **rent**](file:///C:\Users\James\Downloads\_STRONG_G4977|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv)[**in**](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv)[**twain**](file:///C:\Users\James\Downloads\_STRONG_G1417|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv) [from](file:///C:\Users\James\Downloads\_STRONG_G575|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv) [the top](file:///C:\Users\James\Downloads\_STRONG_G509|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv) [to](file:///C:\Users\James\Downloads\_STRONG_G2193|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv) [the bottom](file:///C:\Users\James\Downloads\_STRONG_G2736|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv)[; and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv) [the earth](file:///C:\Users\James\Downloads\_STRONG_G1093|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv) [did quake](file:///C:\Users\James\Downloads\_STRONG_G4579|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv)[, and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv) [the rocks](file:///C:\Users\James\Downloads\_STRONG_G4073|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv) [rent](file:///C:\Users\James\Downloads\_STRONG_G4977|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.27.51|modid:kjv);”

cf. **Heb. 10:20** “[By a new](file:///C:\Users\James\Downloads\_STRONG_G4372|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv) [and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv) [living](file:///C:\Users\James\Downloads\_STRONG_G2198|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv) [way](file:///C:\Users\James\Downloads\_STRONG_G3598|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv)[, which](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv) [he has consecrated](file:///C:\Users\James\Downloads\_STRONG_G1457|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv) [for us](file:///C:\Users\James\Downloads\_STRONG_G2254|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv)[**, through**](file:///C:\Users\James\Downloads\_STRONG_G1223|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv)[**the veil**](file:///C:\Users\James\Downloads\_STRONG_G2665|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv)[, that is to say](file:///C:\Users\James\Downloads\_STRONG_G5123|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv)[**, his**](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv)[**flesh**](file:///C:\Users\James\Downloads\_STRONG_G4561|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.10.20|modid:kjv);”

**The Mercy Seat in the Tabernacle is a type of Christ**

**Ex. 25:21-22** “And thou shall put the mercy seat above upon the ark; and in the ark thou shall put the testimony that I shall give thee. (i.e. the 2 tablets of the Law, Aaron’s rod that budded, the Golden pot of manna, **Heb. 9:4**) 22 And there I will meet with thee, and **I will commune with thee from above the mercy seat**, from between the two cherubs which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

Christ is the Mercy seat [hilasterion] (cf. **Heb. 9:5**), the throne of Grace (**Heb. 4:16**) the place of meeting and communion through His own precious blood (**Heb. 1:3**). **What would have been for an individual a judgment seat, becomes for the believer a mercy seat, a throne of Grace.**

**The Six Cities of Refuge is a type of our Refuge in Christ**

**(Num. 35; Deut. 19:1–13; Josh. 20)**

The sinner there finds refuge from judgment for sin and is made free at the death of the high priest. God is frequently spoken of as a refuge in the OT (**Ps 46:1**; **142:5**; **Isa. 4:6**). While God has always been the refuge of His saints, it was not until the death of the high priest (i.e. Christ), that complete freedom was provided.

**The Five OT Sacrifices are a type of Christ (Lev. 1-5)**

**(1) The Burnt-Offering (Lev. 1)**

**Christ in Death Delighting in His Father's Will.**

**A Sweet Smelling Offering**

The five offerings (chapters **1-5**) are in logical order. The burnt-offering is mentioned first, because it pictures the main reason why Christ came: **He came to do the Fathers will**.

**Heb. 10:7-9** “Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. **8** Above when he said, Sacrifice and offering and burnt-offerings and *offering* for sin thou would not, neither had pleasure *therein;* which are offered by the law; **9** Then said he, Lo, I come to do thy will, O God. He takes away the first, (the OT Law) that he may establish the second.” (i.e. the NT)

**(2) The Meal Offering (Lev. 2)**

**Christ In His Life Delighting in Doing His Father’s Will**

**A Sweet Smelling Offering**

The Meal offering is listed second because it pictures not the atonement (there is no blood) but the life of Christ. He was born without sin, did no sin, He lived a perfectly pure life so He could be the offering that made peace between God and man (i.e. the Peace offering of **chapter 3**). **II Cor. 5:21** “who know no sin” **I Peter 2:22** “Who did no sin, neither was guile found in his mouth:”

**Lev. 2:1** And when any will offer a meat [meal] offering unto the LORD, his offering shall be *of* **fine flour**; and he shall **pour oil** upon it, and put **frankincense thereon**:

**“Fine Flour”** There were no flaws in Jesus' character.

**“Poured Oil”** Pictures the Holy Spirit who came upon Jesus at His baptism, **Luke 3:21-22**. “Mingled with Oil” **verse 4**. Pictures the Holy Spirit in Christ from His conception, **Luke 1:35**. (**Matt. 12:28**; **Heb. 9:14**)

**“Frankincense”:** Pictures that which pleases the Father. Jesus’ life was always pleasing to the Father, **Matt. 3:17**; **John 6:38**. cf. The Sin offering where the frankincense is missing, **Lev. 5:11**. It was also missing from an offering of jealousy, **Num. 5:15** because of “bringing iniquity to remembrance.”

**Lev. 2:11** “No meat [meal] offering, which ye shall bring unto the LORD, shall be made with **leaven**: for ye shall burn **no leaven**, **nor any honey**, in any offering of the LORD made by fire.”

**“No Leaven”:** This is a symbol of sin. Jesus had no sinful nature and did no sin,

**II Cor. 5:21 “**[For](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [he has made](file:///C:\Users\James\Downloads\_STRONG_G4160|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [him](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:47.5.21|modid:kjv)[*to be*](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:47.5.21|modid:kjv) [sin](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [for](file:///C:\Users\James\Downloads\_STRONG_G5228|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [us](file:///C:\Users\James\Downloads\_STRONG_G2257|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv)[, who](file:///C:\Users\James\Downloads\_STRONG_G3588|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [knew](file:///C:\Users\James\Downloads\_STRONG_G1097|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [no](file:///C:\Users\James\Downloads\_STRONG_G3361|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [sin](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv)[; that](file:///C:\Users\James\Downloads\_STRONG_G2443|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [we](file:///C:\Users\James\Downloads\_STRONG_G2249|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [might be made](file:///C:\Users\James\Downloads\_STRONG_G1096|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [the righteousness](file:///C:\Users\James\Downloads\_STRONG_G1343|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [of God](file:///C:\Users\James\Downloads\_STRONG_G2316|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv) [him](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:47.5.21|modid:kjv).”

**“No Honey”:** This is a symbol of what nature produces. Jesus never allowed nature's claims to interfere with His mission, **Mark 3:31-35**.

**Lev. 2:13** “And every oblation [offering, gift] of thy meat [meal] offering shall thou season **with salt**; (Salt is the purifying power of God’s Word against moral corruption) neither shall thou suffer the salt of the covenant of thy God to be lacking from thy meat [meal] offering: with all thine offerings thou shall offer salt.”

“**Salt of the covenant**”: This refers to God's eternal covenant with Israel (**Num. 18:19**; **II Ch. 13:5).** Salt was regarded in the ancient Near East as not being destructible by fire. Grace words are attractive, salt words are good (**Mark 9:50**; **Col. 4:6**).

**(3) The Peace-Offering (Lev. 3)**

**A Sweet Smelling Offering**

The Burnt-offering showed why Christ came and the Meal offering shows that Christ lived a perfect life. Those offerings made it possible to have the Peace offering. Jesus by His death made peace between God and Man.

**Lev. 3:1** “And if his oblation *be* a sacrifice of peace-offering, if he offer *it* of the herd; whether *it be* a male or female, he shall offer it without blemish before the LORD.”

**Eph. 2:14** For he is our peace, who has made both (Jew and Gentile) one, and has broken down the middle wall of partition *between us;* **15** Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace; …**17** And came and preached peace to you which were afar off, and to them that were nigh.

**Male or Female:** Whereas the Burnt Offering had to be a Male, for it pictured Christ with no weakness. The Peace offering also Pictures Christ but it pictures (Sacrifice of Male - strength or Female - weakness) the believers appreciation of this peace. We have Peace with GOD but do we have the Peace of GOD.

**The Sin-Offering (Lev. 4-5:13)**

**Not a Sweet Smelling Offering**

This Offering is what we are Sinful.

The three offerings that we have seen so far, Christ is seen as representing Himself as a perfect sacrifice without sin (a sweet savor) and has made peace. Prior to the giving of the Law there is no Biblical reference to sin-offerings and/or trespass (guilt) offerings. The Sin-offering is not a “sweet savor” because it is seen as representing us as sinful and He became Sin for us (**Gal. 3:13**; **I Peter 3:18**;cf. **Ps. 40:12**). “The sin-offering”(**Heb. 10:6**, **18**) pictures the death of Christ as a substitutionary sacrifice to provide the forgiveness of our sin. The fat was accepted on the altar as a sweet savor, **verse 31**. Christ had our sin upon Him but not sin in Him. (**II Cor. 5:21**; **Eph. 1:7**). Although the Sin-offering is listed forth in order, when applying the sacrifices the Sin-offering is the first one listed and needed for sinful man (**Lev. 7**; **Ex. 29**; **II Ch. 29).**

**Lev. 4**:12 Even the **whole bullock** shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

“**Whole bullock**”: God did accept the fat (also see **verse 31**) but all the rest was rejected and **burned outside the camp**. God did not accept our sin (flesh) nature but brought judgment upon it (**Gal. 5:17**). He has given the believer a new nature (**II Cor. 5:17**). the body of the Sin-Offering was burned without the camp because an unholy camp was an unfit place for a holy Sin Offering.

**Heb. 13:11-13 “**[For](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [the bodies](file:///C:\Users\James\Downloads\_STRONG_G4983|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [of those](file:///C:\Users\James\Downloads\_STRONG_G5130|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [beasts](file:///C:\Users\James\Downloads\_STRONG_G2226|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv)[, whose](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [blood](file:///C:\Users\James\Downloads\_STRONG_G129|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [is brought](file:///C:\Users\James\Downloads\_STRONG_G1533|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [into](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [the sanctuary](file:///C:\Users\James\Downloads\_STRONG_G39|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [by](file:///C:\Users\James\Downloads\_STRONG_G1223|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [the high priest](file:///C:\Users\James\Downloads\_STRONG_G749|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [for](file:///C:\Users\James\Downloads\_STRONG_G4012|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv) [sin](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv)[**, are burned**](file:///C:\Users\James\Downloads\_STRONG_G2618|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv)[**without**](file:///C:\Users\James\Downloads\_STRONG_G1854|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv)[**the camp**](file:///C:\Users\James\Downloads\_STRONG_G3925|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.11|modid:kjv). 12 [Wherefore](file:///C:\Users\James\Downloads\_STRONG_G1352|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv) [Jesus](file:///C:\Users\James\Downloads\_STRONG_G2424|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv) [also](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv)[, that](file:///C:\Users\James\Downloads\_STRONG_G2443|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv) [he might sanctify](file:///C:\Users\James\Downloads\_STRONG_G37|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv) [the people](file:///C:\Users\James\Downloads\_STRONG_G2992|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv) [with](file:///C:\Users\James\Downloads\_STRONG_G1223|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv) [his own](file:///C:\Users\James\Downloads\_STRONG_G2398|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv) [blood](file:///C:\Users\James\Downloads\_STRONG_G129|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv)[, suffered](file:///C:\Users\James\Downloads\_STRONG_G3958|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv) [without](file:///C:\Users\James\Downloads\_STRONG_G1854|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv) [the gate](file:///C:\Users\James\Downloads\_STRONG_G4439|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.12|modid:kjv). 13 [Let us go forth](file:///C:\Users\James\Downloads\_STRONG_G1831|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.13|modid:kjv) [therefore](file:///C:\Users\James\Downloads\_STRONG_G5106|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.13|modid:kjv) [unto](file:///C:\Users\James\Downloads\_STRONG_G4314|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.13|modid:kjv) [him](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.13|modid:kjv) [without](file:///C:\Users\James\Downloads\_STRONG_G1854|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.13|modid:kjv) [the camp](file:///C:\Users\James\Downloads\_STRONG_G3925|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.13|modid:kjv)[, bearing](file:///C:\Users\James\Downloads\_STRONG_G5342|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.13|modid:kjv) [his](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.13|modid:kjv) [reproach](file:///C:\Users\James\Downloads\_STRONG_G3680|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.13.13|modid:kjv).”

**Lev. 4:13** And if the whole congregation of Israel **sin through ignorance**, (unintentionally) and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty;

**The Trespass Offering (Lev. 5:14-6:7)**

**Not a Sweet Smelling Offering**

**A Ram, Make Amends and Add the Fifth Part**

The Trespass offering is not a “sweet savor” because it is seen as representing us as transgressors (**Isa. 53:5**, **11**). Whereas the Sin offering was to provide forgiveness for specific unintentional or nondefiant sins, the **Trespass offering was required whenever** **someone committed an act** that did damage or denied to another (God or man) what was rightful theirs. The offender had to bring not only the ram for a Trespass offering but was assessed for monetary compensation plus a 20 percent fine. **The Sin Offering vindicated the holiness of God whereas the Trespass Offering vindicated His justice.**

**The Red heifer a type of Christ**

John F. Walvoord

“The special offering of the red heifer has its own place in the sacrificial offerings. As described in **Num. 19**, the ceremony of its sacrifice and the sprinkling of blood was designed as a means of cleansing from defilement, a clear instance being found in the purification of an unclean person (**Num. 19:17**). The sacrifice speaks of Christ as cleansing the believer from the defilement of sin through His sacrifice.”

**The Seven Feast are a type of Christ (Lev. 23)**

**(1) The Passover (Lev. 23:5)**

The Passover lamb was sacrificed at twilight on the 14th day of the first month (Abib, later called Nisan) to commemorate Israel’s departure from Egypt (**Ex. 12:1-13:10**; **Deut. 16:1-7).**

cf. Christ is our Passover **I Cor. 5:7-8** “[Purge out](file:///C:\Users\James\Downloads\_STRONG_G1571|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [therefore](file:///C:\Users\James\Downloads\_STRONG_G3767|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [the old](file:///C:\Users\James\Downloads\_STRONG_G3820|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [leaven](file:///C:\Users\James\Downloads\_STRONG_G2219|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv)[, that](file:///C:\Users\James\Downloads\_STRONG_G2443|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [ye may be](file:///C:\Users\James\Downloads\_STRONG_G5600|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [a new](file:///C:\Users\James\Downloads\_STRONG_G3501|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [lump](file:///C:\Users\James\Downloads\_STRONG_G5445|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv)[, as](file:///C:\Users\James\Downloads\_STRONG_G2531|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [ye are](file:///C:\Users\James\Downloads\_STRONG_G2075|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [unleavened](file:///C:\Users\James\Downloads\_STRONG_G106|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv)[. For](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [even](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [Christ](file:///C:\Users\James\Downloads\_STRONG_G5547|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [our](file:///C:\Users\James\Downloads\_STRONG_G2257|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) P[assover](file:///C:\Users\James\Downloads\_STRONG_G3957|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [is sacrificed](file:///C:\Users\James\Downloads\_STRONG_G2380|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [for](file:///C:\Users\James\Downloads\_STRONG_G5228|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv) [us](file:///C:\Users\James\Downloads\_STRONG_G2257|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.7|modid:kjv): 8 [Therefore](file:///C:\Users\James\Downloads\_STRONG_G5620|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [let us keep the feast](file:///C:\Users\James\Downloads\_STRONG_G1858|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv)[, not](file:///C:\Users\James\Downloads\_STRONG_G3361|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [with](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [old](file:///C:\Users\James\Downloads\_STRONG_G3820|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [leaven](file:///C:\Users\James\Downloads\_STRONG_G2219|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv)[, neither](file:///C:\Users\James\Downloads\_STRONG_G3366|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [with](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [the leaven](file:///C:\Users\James\Downloads\_STRONG_G2219|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [of malice](file:///C:\Users\James\Downloads\_STRONG_G2549|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [wickedness](file:///C:\Users\James\Downloads\_STRONG_G4189|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv)[; but](file:///C:\Users\James\Downloads\_STRONG_G235|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [with](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [the unleavened](file:///C:\Users\James\Downloads\_STRONG_G106|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:46.5.8|modid:kjv)[*bread*](file:///C:\Users\James\Downloads\_STRONG_G1505|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:46.5.8|modid:kjv) [of sincerity](file:///C:\Users\James\Downloads\_STRONG_G1505|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv) [truth](file:///C:\Users\James\Downloads\_STRONG_G225|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.5.8|modid:kjv).”

**(2) Feast of Unleavened Bread (Lev. 23:6-8)**

v. 6 And on the fifteenth day of the same month *is* the feast [appointed or fixed times] of unleavened bread unto the LORD: **seven days ye must eat unleavened bread**.

The Passover is a type of our Salvation; Jesus the Lamb of God (**John 1:29**). TheFeast of Unleavened Bread is in type the **Believer feasting on Christ.**

**Leaven always pictures sin.** 40xs in Bible.

**(3) Feast of First-fruits (Lev. 23:9-14)**

**v.10** Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the (barley) harvest thereof, then ye shall bring a sheaf (Heb. omer, meaning a measure) of the first-fruits of your harvest unto the priest:

The **First-fruits** picture **Christ's resurrection** The First-fruits prayer is in (**Deut. 26:3**, **5**, **9-10**).

**I Cor. 15:20** “[But](file:///C:\Users\James\Downloads\_STRONG_G1161|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv) [now](file:///C:\Users\James\Downloads\_STRONG_G3570|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv) [is](file:///C:\Users\James\Downloads\_STRONG_G1453|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv) [Christ](file:///C:\Users\James\Downloads\_STRONG_G5547|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv) [risen](file:///C:\Users\James\Downloads\_STRONG_G1453|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv) [from](file:///C:\Users\James\Downloads\_STRONG_G1537|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv) [the dead](file:///C:\Users\James\Downloads\_STRONG_G3498|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv)[,](file:///C:\Users\James\Downloads\_STRONG_G1096|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:46.15.20|modid:kjv)[*and*](file:///C:\Users\James\Downloads\_STRONG_G1096|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:46.15.20|modid:kjv) [become](file:///C:\Users\James\Downloads\_STRONG_G1096|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv) [the **first-fruits**](file:///C:\Users\James\Downloads\_STRONG_G536|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv) [of them that slept](file:///C:\Users\James\Downloads\_STRONG_G2837|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.15.20|modid:kjv).”

**(4) Feast of Pentecost (Lev. 23:15-22)**

The Feast of Pentecost was also known as the “Feast of Weeks” (**Deut. 16:10**); the “Feast of Harvest” (**Ex. 23:16**; cf. **Ex. 34:22**); and the “Day of First-fruits” (**Num. 28:26**). Fifty days after the Feast of the First-fruits (the barley harvest), the Israelites held the Feast of Pentecost which was the wheat harvest.

**v. 15-17** And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; (the Feast of First-fruits) seven Sabbaths (weeks) shall be complete: 16 Even unto the morrow after the seventh Sabbath (week) shall ye number fifty days; and ye shall offer a new meat [meal] offering (from the wheat harvest) unto the LORD. 17 Ye shall bring out of your habitations **two wave loaves** of two tenth deals: they shall be of fine flour; **they shall be baked with leaven**; *they are* the first-fruits unto the LORD.

This feast is a **type of the beginning of the Church** i.e. **in Christ**. (The two loaves’, Jew and Gentile, became one loaf of bread at Pentecost. When Christ ascended He sent The Holy Spirit to earth 10 days latter. The Holy Spirit baptized all believers into the body of Christ.

**Matt. 3:11** “[I](file:///C:\Users\James\Downloads\_STRONG_G1473|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [indeed](file:///C:\Users\James\Downloads\_STRONG_G3303|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [baptize](file:///C:\Users\James\Downloads\_STRONG_G907|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [you](file:///C:\Users\James\Downloads\_STRONG_G5209|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [with](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [water](file:///C:\Users\James\Downloads\_STRONG_G5204|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [unto](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [repentance](file:///C:\Users\James\Downloads\_STRONG_G3341|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv)[: but](file:///C:\Users\James\Downloads\_STRONG_G1161|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [he that cometh](file:///C:\Users\James\Downloads\_STRONG_G2064|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [after](file:///C:\Users\James\Downloads\_STRONG_G3694|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [me](file:///C:\Users\James\Downloads\_STRONG_G3450|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [is](file:///C:\Users\James\Downloads\_STRONG_G2076|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [mightier than](file:///C:\Users\James\Downloads\_STRONG_G2478|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [I](file:///C:\Users\James\Downloads\_STRONG_G3450|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv)[, whose](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [shoes](file:///C:\Users\James\Downloads\_STRONG_G5266|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [I am](file:///C:\Users\James\Downloads\_STRONG_G1510|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [not](file:///C:\Users\James\Downloads\_STRONG_G3756|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [worthy](file:///C:\Users\James\Downloads\_STRONG_G2425|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [to bear](file:///C:\Users\James\Downloads\_STRONG_G941|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv)[: he](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [shall baptize](file:///C:\Users\James\Downloads\_STRONG_G907|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [you](file:///C:\Users\James\Downloads\_STRONG_G5209|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [with](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [the Holy](file:///C:\Users\James\Downloads\_STRONG_G40|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [Ghost](file:///C:\Users\James\Downloads\_STRONG_G4151|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv)[, and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:40.3.11|modid:kjv)[*with*](file:///C:\Users\James\Downloads\_STRONG_G4442|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:40.3.11|modid:kjv) [fire](file:///C:\Users\James\Downloads\_STRONG_G4442|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.3.11|modid:kjv):”

**Acts 1:4-5** “And, being assembled together with *them,* commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *says he,* ye have heard of me. 5 For John truly baptized with water; but ye shall be **baptized with the Holy Ghost** not many days hence.”

**I Cor.12:13** “F[or](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_G2532|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [by](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [one](file:///C:\Users\James\Downloads\_STRONG_G1520|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [Spirit](file:///C:\Users\James\Downloads\_STRONG_G4151|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [are](file:///C:\Users\James\Downloads\_STRONG_G907|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [we](file:///C:\Users\James\Downloads\_STRONG_G2249|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [all](file:///C:\Users\James\Downloads\_STRONG_G3956|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [baptized](file:///C:\Users\James\Downloads\_STRONG_G907|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [into](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [one](file:///C:\Users\James\Downloads\_STRONG_G1520|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [body](file:///C:\Users\James\Downloads\_STRONG_G4983|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv)[, whether](file:///C:\Users\James\Downloads\_STRONG_G1535|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:46.12.13|modid:kjv)[*we be*](file:///C:\Users\James\Downloads\_STRONG_G2453|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:46.12.13|modid:kjv) [Jews](file:///C:\Users\James\Downloads\_STRONG_G2453|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [or](file:///C:\Users\James\Downloads\_STRONG_G1535|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [Gentiles](file:///C:\Users\James\Downloads\_STRONG_G1672|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv)[, whether](file:///C:\Users\James\Downloads\_STRONG_G1535|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:46.12.13|modid:kjv)[*we be*](file:///C:\Users\James\Downloads\_STRONG_G1401|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:46.12.13|modid:kjv) [bond](file:///C:\Users\James\Downloads\_STRONG_G1401|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [or](file:///C:\Users\James\Downloads\_STRONG_G1535|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [free](file:///C:\Users\James\Downloads\_STRONG_G1658|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv)[; and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [have been](file:///C:\Users\James\Downloads\_STRONG_G4222|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [all](file:///C:\Users\James\Downloads\_STRONG_G3956|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [made to drink](file:///C:\Users\James\Downloads\_STRONG_G4222|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [into](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [one](file:///C:\Users\James\Downloads\_STRONG_G1520|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv) [Spirit](file:///C:\Users\James\Downloads\_STRONG_G4151|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.12.13|modid:kjv).”

**(5) Feast of Trumpets (Lev. 23:23-25)**

**The first day of the seventh month** (Jewish calendar)

The feast of Trumpets picture in the OT that God was about to reveal Himself (**Ex. 19:16-20**). In the NT it will be the calling of the Church up to the LORD (The Rapture, **I Th. 4:16-17**; **I Cor. 15:51-52**; **Rev. 1:10**; **4:1**.) but also announcing to the world that the Day of the Lord (i.e. The Tribulation) has arrived.

**(6) Feast of Atonement (Lev. 23:26-32)**

**The 10th day of the 7th month** (Jewish calendar)**.**

Pictures the national cleansing of Israel (**chapter 16**) when Christ comes back at the end of the Tribulation period (**Jer. 31:31-33**; **Dan 9:24**; **Mal. 4:1-2**).

In the elaborate ceremonialism of the solemn Day of Atonement the interest centers in the sacrifice of the two goats. One goat was not enough to portray the whole picture of the substitutionary death of Christ, so two are offered.The goat that is slain is for the LORD, speaking of that aspect of the death of Christ which was valuable to God as a propitiation (satisfaction) for the holiness and righteousness of His law, and as such it was expiatory. The High Priest took the shed blood into the Holy of Holies, within the veil, and sprinkled it upon and before the Mercy Seat. The blood changed what must have been otherwise the Throne of Judgment, into the Throne of Grace.

**(7) Feast of Tabernacles (Lev. 23:33-44)**

**The 15th day of the 7th month** (Jewish calendar)**.**

The Feast of Tabernacles (Booths), **Lev. 23:34-44**, was the celebration that showed God’s protective care and provision during the 40-year period in the wilderness between Egypt and Canaan when Israelites lived in tents. This Feast is also called “Feast of Ingathering” **Ex. 34:22**; **Deut. 16:13-15**.

The Feast of Tabernacles referred not only to Israel’s deliverance from Egypt and constituted a memorial of this event but it was also prophetic of the future regathering of Israel at the second coming of Christ and this feast will be observed in the millennium (**Zech. 14:16-19**; **Ezek. 45:25**).

With the Feast of Trumpets (the Tribulation) the nation of Israel will be called to repentance, be converted (the New covenant, **Jer. 31:31-34**) pictured by the Feast of the Day of Atonement) and enter the Millennium (Feast of Tabernacles).

**David as a type of Christ**

David becomes a ‘type’ of that ideal king and shepherd who was to come in power

**Hos. 3:5** “[Afterward](file:///C:\Users\James\Downloads\_STRONG_H310|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv) [shall the children](file:///C:\Users\James\Downloads\_STRONG_H1121|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv) [of Israel](file:///C:\Users\James\Downloads\_STRONG_H3478|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv) [return](file:///C:\Users\James\Downloads\_STRONG_H7725|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv)[, and seek](file:///C:\Users\James\Downloads\_STRONG_H1245|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv) [the LORD](file:///C:\Users\James\Downloads\_STRONG_H3068|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv) [their God](file:///C:\Users\James\Downloads\_STRONG_H430|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv)[, and (the son of) David](file:///C:\Users\James\Downloads\_STRONG_H1732|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv) [their king](file:///C:\Users\James\Downloads\_STRONG_H4428|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv)[; and shall fear](file:///C:\Users\James\Downloads\_STRONG_H6342|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv) [the LORD](file:///C:\Users\James\Downloads\_STRONG_H3068|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv) [and his goodness](file:///C:\Users\James\Downloads\_STRONG_H2898|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv) [in the latter](file:///C:\Users\James\Downloads\_STRONG_H319|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv) [days](file:///C:\Users\James\Downloads\_STRONG_H3117|_STRONG2_|_STRONG3_|_NOLINK_|verse:28.3.5|modid:kjv).”

**Jer. 30:9 “**[But they shall serve](file:///C:\Users\James\Downloads\_STRONG_H5647|_STRONG2_|_STRONG3_|_NOLINK_|verse:24.30.9|modid:kjv) [the LORD](file:///C:\Users\James\Downloads\_STRONG_H3068|_STRONG2_|_STRONG3_|_NOLINK_|verse:24.30.9|modid:kjv) [their God](file:///C:\Users\James\Downloads\_STRONG_H430|_STRONG2_|_STRONG3_|_NOLINK_|verse:24.30.9|modid:kjv)[, and (the son of) David](file:///C:\Users\James\Downloads\_STRONG_H1732|_STRONG2_|_STRONG3_|_NOLINK_|verse:24.30.9|modid:kjv) [their king](file:///C:\Users\James\Downloads\_STRONG_H4428|_STRONG2_|_STRONG3_|_NOLINK_|verse:24.30.9|modid:kjv)[, whom I will raise up](file:///C:\Users\James\Downloads\_STRONG_H6965|_STRONG2_|_STRONG3_|_NOLINK_|verse:24.30.9|modid:kjv) unto them.”

**Ezek. 34:23-24** “[And I will set up](file:///C:\Users\James\Downloads\_STRONG_H6965|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.23|modid:kjv) [one](file:///C:\Users\James\Downloads\_STRONG_H259|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.23|modid:kjv) [shepherd](file:///C:\Users\James\Downloads\_STRONG_H7462|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.23|modid:kjv) [over them, and he shall feed](file:///C:\Users\James\Downloads\_STRONG_H7462|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.23|modid:kjv) [them,](file:///C:\Users\James\Downloads\_STRONG_H5650|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.23|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:26.34.23|modid:kjv)[*even*](file:///C:\Users\James\Downloads\_STRONG_H5650|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.23|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:26.34.23|modid:kjv) [my servant](file:///C:\Users\James\Downloads\_STRONG_H5650|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.23|modid:kjv) (the son of) [David](file:///C:\Users\James\Downloads\_STRONG_H1732|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.23|modid:kjv)[; he shall feed](file:///C:\Users\James\Downloads\_STRONG_H7462|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.23|modid:kjv) [them, and he shall be their shepherd](file:///C:\Users\James\Downloads\_STRONG_H7462|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.23|modid:kjv). 24 [And I the LORD](file:///C:\Users\James\Downloads\_STRONG_H3068|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.24|modid:kjv) [will be their God](file:///C:\Users\James\Downloads\_STRONG_H430|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.24|modid:kjv)[, and my servant](file:///C:\Users\James\Downloads\_STRONG_H5650|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.24|modid:kjv) [David](file:///C:\Users\James\Downloads\_STRONG_H1732|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.24|modid:kjv) [a prince](file:///C:\Users\James\Downloads\_STRONG_H5387|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.24|modid:kjv) [among](file:///C:\Users\James\Downloads\_STRONG_H8432|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.24|modid:kjv) [them; I the LORD](file:///C:\Users\James\Downloads\_STRONG_H3068|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.24|modid:kjv) [have spoken](file:///C:\Users\James\Downloads\_STRONG_H1696|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.34.24|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:26.34.24|modid:kjv)*it*[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:26.34.24|modid:kjv).”

**Ezek. 37:24** “[And (the son of) David](file:///C:\Users\James\Downloads\_STRONG_H1732|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv) [my servant](file:///C:\Users\James\Downloads\_STRONG_H5650|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:26.37.24|modid:kjv)[*shall be*](file:///C:\Users\James\Downloads\_STRONG_H4428|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:26.37.24|modid:kjv) [king](file:///C:\Users\James\Downloads\_STRONG_H4428|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv) [over them; and they all shall have one](file:///C:\Users\James\Downloads\_STRONG_H259|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv) [shepherd](file:///C:\Users\James\Downloads\_STRONG_H7462|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv)[: they shall also walk](file:///C:\Users\James\Downloads\_STRONG_H3212|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv) [in my judgments](file:///C:\Users\James\Downloads\_STRONG_H4941|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv)[, and observe](file:///C:\Users\James\Downloads\_STRONG_H8104|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv) [my statutes](file:///C:\Users\James\Downloads\_STRONG_H2708|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv)[, and do](file:///C:\Users\James\Downloads\_STRONG_H6213|_STRONG2_|_STRONG3_|_NOLINK_|verse:26.37.24|modid:kjv) them.”

**The Offering of Isaac by Abraham is a type of Christ’s Offering**

**Gen. 22:2 “**[And he said](file:///C:\Users\James\Downloads\_STRONG_H559|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv)[, Take now](file:///C:\Users\James\Downloads\_STRONG_H3947|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv) [thy son](file:///C:\Users\James\Downloads\_STRONG_H1121|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv)[, thine only](file:///C:\Users\James\Downloads\_STRONG_H3173|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:1.22.2|modid:kjv)[*son*](file:///C:\Users\James\Downloads\_STRONG_H3327|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:1.22.2|modid:kjv) [Isaac](file:///C:\Users\James\Downloads\_STRONG_H3327|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv)[, whom thou love](file:///C:\Users\James\Downloads\_STRONG_H157|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv)[, and get thee](file:///C:\Users\James\Downloads\_STRONG_H3212|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv) [into the land](file:///C:\Users\James\Downloads\_STRONG_H776|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv) [of Moriah](file:///C:\Users\James\Downloads\_STRONG_H4179|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv)[; and offer him](file:///C:\Users\James\Downloads\_STRONG_H5927|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv) [there for a burnt offering](file:///C:\Users\James\Downloads\_STRONG_H5930|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv) [upon one](file:///C:\Users\James\Downloads\_STRONG_H259|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv) [of the mountains](file:///C:\Users\James\Downloads\_STRONG_H2022|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv) [which I will tell](file:///C:\Users\James\Downloads\_STRONG_H559|_STRONG2_|_STRONG3_|_NOLINK_|verse:1.22.2|modid:kjv) thee of.”

**Heb. 11:17** “By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son.” … **Heb. 11:19** “[Accounting](file:///C:\Users\James\Downloads\_STRONG_G3049|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [that](file:///C:\Users\James\Downloads\_STRONG_G3754|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [God](file:///C:\Users\James\Downloads\_STRONG_G2316|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:58.11.19|modid:kjv)[*was*](file:///C:\Users\James\Downloads\_STRONG_G1415|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:58.11.19|modid:kjv) [able](file:///C:\Users\James\Downloads\_STRONG_G1415|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [to raise](file:///C:\Users\James\Downloads\_STRONG_G1453|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:58.11.19|modid:kjv)[*him*](file:///C:\Users\James\Downloads\_STRONG_G1453|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:58.11.19|modid:kjv) [up](file:///C:\Users\James\Downloads\_STRONG_G1453|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv)[, even](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [from](file:///C:\Users\James\Downloads\_STRONG_G1537|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [the dead](file:///C:\Users\James\Downloads\_STRONG_G3498|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv)[; from whence](file:///C:\Users\James\Downloads\_STRONG_G3606|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [also](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [he received](file:///C:\Users\James\Downloads\_STRONG_G2865|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [him](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv) [a **figure**](file:///C:\Users\James\Downloads\_STRONG_G3850|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.11.19|modid:kjv).”

**Moses lifted up the serpent as a type of Christ’ Death**

**Num. 21:8-9** And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looks upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

**John 3:14-15** “And as Moses lifted up the serpent in the wilderness, even **so must** the Son of man be lifted up. **15** [That](file:///C:\Users\James\Downloads\_STRONG_G3363|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv) [whosoever](file:///C:\Users\James\Downloads\_STRONG_G3956|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv) [believes](file:///C:\Users\James\Downloads\_STRONG_G4100|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv) [him](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv) [should](file:///C:\Users\James\Downloads\_STRONG_G622|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv) [not](file:///C:\Users\James\Downloads\_STRONG_G3363|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv) [perish](file:///C:\Users\James\Downloads\_STRONG_G622|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv)[, but](file:///C:\Users\James\Downloads\_STRONG_G235|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv) [have](file:///C:\Users\James\Downloads\_STRONG_G2192|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv) [eternal](file:///C:\Users\James\Downloads\_STRONG_G166|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv) [life](file:///C:\Users\James\Downloads\_STRONG_G2222|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.3.15|modid:kjv).”

**John 12:32-33** “[And I](file:///C:\Users\James\Downloads\_STRONG_G2504|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.32|modid:kjv)[, if](file:///C:\Users\James\Downloads\_STRONG_G1437|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.32|modid:kjv) [I be lifted up](file:///C:\Users\James\Downloads\_STRONG_G5312|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.32|modid:kjv) [from](file:///C:\Users\James\Downloads\_STRONG_G1537|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.32|modid:kjv) [the earth](file:///C:\Users\James\Downloads\_STRONG_G1093|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.32|modid:kjv)[, will draw](file:///C:\Users\James\Downloads\_STRONG_G1670|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.32|modid:kjv) [all](file:///C:\Users\James\Downloads\_STRONG_G3956|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.32|modid:kjv)[[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:43.12.32|modid:kjv)[*men*](file:///C:\Users\James\Downloads\_STRONG_G4314|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.32|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:43.12.32|modid:kjv) [unto](file:///C:\Users\James\Downloads\_STRONG_G4314|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.32|modid:kjv) [me](file:///C:\Users\James\Downloads\_STRONG_G1683|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.32|modid:kjv). 33 [This](file:///C:\Users\James\Downloads\_STRONG_G5124|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.33|modid:kjv) [he said](file:///C:\Users\James\Downloads\_STRONG_G3004|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.33|modid:kjv)[, signifying](file:///C:\Users\James\Downloads\_STRONG_G4591|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.33|modid:kjv) [what](file:///C:\Users\James\Downloads\_STRONG_G4169|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.33|modid:kjv) [death](file:///C:\Users\James\Downloads\_STRONG_G2288|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.33|modid:kjv) [he should](file:///C:\Users\James\Downloads\_STRONG_G3195|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.33|modid:kjv) [die](file:///C:\Users\James\Downloads\_STRONG_G599|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.12.33|modid:kjv).”

**Manna as a type of Christ being the Bread from heaven**

**Ex. 16 15 “**[And when the children](file:///C:\Users\James\Downloads\_STRONG_H1121|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [of Israel](file:///C:\Users\James\Downloads\_STRONG_H3478|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [saw](file:///C:\Users\James\Downloads\_STRONG_H7200|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:2.16.15|modid:kjv)[*it*](file:///C:\Users\James\Downloads\_STRONG_H559|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:2.16.15|modid:kjv)[, they said](file:///C:\Users\James\Downloads\_STRONG_H559|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [one](file:///C:\Users\James\Downloads\_STRONG_H376|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [to another](file:///C:\Users\James\Downloads\_STRONG_H251|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv)[, It](file:///C:\Users\James\Downloads\_STRONG_H4478|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:2.16.15|modid:kjv)[*is*](file:///C:\Users\James\Downloads\_STRONG_H4478|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:2.16.15|modid:kjv) [manna](file:///C:\Users\James\Downloads\_STRONG_H4478|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv)[: for they](file:///C:\Users\James\Downloads\_STRONG_H3045|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) knew [not what it](file:///C:\Users\James\Downloads\_STRONG_H4872|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:2.16.15|modid:kjv)[*was*](file:///C:\Users\James\Downloads\_STRONG_H4872|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:2.16.15|modid:kjv)[. And Moses](file:///C:\Users\James\Downloads\_STRONG_H4872|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [said](file:///C:\Users\James\Downloads\_STRONG_H559|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [unto them, This](file:///C:\Users\James\Downloads\_STRONG_H3899|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:2.16.15|modid:kjv)[*is*](file:///C:\Users\James\Downloads\_STRONG_H3899|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:2.16.15|modid:kjv) [the bread](file:///C:\Users\James\Downloads\_STRONG_H3899|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [which the LORD](file:///C:\Users\James\Downloads\_STRONG_H3068|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [has given](file:///C:\Users\James\Downloads\_STRONG_H5414|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv) [you to eat](file:///C:\Users\James\Downloads\_STRONG_H402|_STRONG2_|_STRONG3_|_NOLINK_|verse:2.16.15|modid:kjv).”

The giving of the manna **I Cor. 10:3** “[And](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.3|modid:kjv) [did](file:///C:\Users\James\Downloads\_STRONG_G5315|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.3|modid:kjv) [all](file:///C:\Users\James\Downloads\_STRONG_G3956|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.3|modid:kjv) [eat](file:///C:\Users\James\Downloads\_STRONG_G5315|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.3|modid:kjv) [the same](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.3|modid:kjv) [spiritual](file:///C:\Users\James\Downloads\_STRONG_G4152|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.3|modid:kjv) [meat](file:///C:\Users\James\Downloads\_STRONG_G1033|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.3|modid:kjv) [food] .”

**John 6:32-33, 35** “[Then](file:///C:\Users\James\Downloads\_STRONG_G3767|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [Jesus](file:///C:\Users\James\Downloads\_STRONG_G2424|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [said](file:///C:\Users\James\Downloads\_STRONG_G2036|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [unto them](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv)[, Verily, verily](file:///C:\Users\James\Downloads\_STRONG_G281|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv)[, I say](file:///C:\Users\James\Downloads\_STRONG_G3004|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [unto you](file:///C:\Users\James\Downloads\_STRONG_G5213|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv)[, Moses](file:///C:\Users\James\Downloads\_STRONG_G3475|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [gave](file:///C:\Users\James\Downloads\_STRONG_G1325|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [you](file:///C:\Users\James\Downloads\_STRONG_G5213|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [not](file:///C:\Users\James\Downloads\_STRONG_G3756|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [that bread](file:///C:\Users\James\Downloads\_STRONG_G740|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [from](file:///C:\Users\James\Downloads\_STRONG_G1537|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [heaven](file:///C:\Users\James\Downloads\_STRONG_G3772|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv)[; but](file:///C:\Users\James\Downloads\_STRONG_G235|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [my](file:///C:\Users\James\Downloads\_STRONG_G3450|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [Father](file:///C:\Users\James\Downloads\_STRONG_G3962|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [**gives**](file:///C:\Users\James\Downloads\_STRONG_G1325|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [**you**](file:///C:\Users\James\Downloads\_STRONG_G5213|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [**the true**](file:///C:\Users\James\Downloads\_STRONG_G228|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [**bread**](file:///C:\Users\James\Downloads\_STRONG_G740|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [**from**](file:///C:\Users\James\Downloads\_STRONG_G1537|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv) [**heaven**](file:///C:\Users\James\Downloads\_STRONG_G3772|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.32|modid:kjv). 33 [For](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv) [the bread](file:///C:\Users\James\Downloads\_STRONG_G740|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv) [of God](file:///C:\Users\James\Downloads\_STRONG_G2316|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv) [is he](file:///C:\Users\James\Downloads\_STRONG_G2076|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv) [which](file:///C:\Users\James\Downloads\_STRONG_G3588|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv) [comes down](file:///C:\Users\James\Downloads\_STRONG_G2597|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv) [from](file:///C:\Users\James\Downloads\_STRONG_G1537|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv) [heaven](file:///C:\Users\James\Downloads\_STRONG_G3772|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv)[, and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv) [gives](file:///C:\Users\James\Downloads\_STRONG_G1325|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv) [life](file:///C:\Users\James\Downloads\_STRONG_G2222|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv) [unto the world](file:///C:\Users\James\Downloads\_STRONG_G2889|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.6.33|modid:kjv).” **...** 35 And Jesus said unto them, **I am the bread of life**: he that comes to me shall never hunger; and he that believes on me shall never thirst.”

**The Rock in the wilderness is a type of Christ being this Rock**

**I Cor. 10:4** “[And](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [did](file:///C:\Users\James\Downloads\_STRONG_G4095|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [all](file:///C:\Users\James\Downloads\_STRONG_G3956|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [drink](file:///C:\Users\James\Downloads\_STRONG_G4095|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [the same](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [spiritual](file:///C:\Users\James\Downloads\_STRONG_G4152|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [drink](file:///C:\Users\James\Downloads\_STRONG_G4188|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv)[: for](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [they drank](file:///C:\Users\James\Downloads\_STRONG_G4095|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [of](file:///C:\Users\James\Downloads\_STRONG_G1537|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [that spiritual](file:///C:\Users\James\Downloads\_STRONG_G4152|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [Rock](file:///C:\Users\James\Downloads\_STRONG_G4073|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [that followed them](file:///C:\Users\James\Downloads\_STRONG_G190|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv)[: and](file:///C:\Users\James\Downloads\_STRONG_G1161|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv) [**that Rock**](file:///C:\Users\James\Downloads\_STRONG_G4073|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv)[**was**](file:///C:\Users\James\Downloads\_STRONG_G2258|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv)[**Christ**](file:///C:\Users\James\Downloads\_STRONG_G5547|_STRONG2_|_STRONG3_|_NOLINK_|verse:46.10.4|modid:kjv).”

**Ex. 17:6** “Behold, I will stand before thee there upon the rock in Horeb; and thou shall smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.”

**Num. 20:8**, **11** “[Take](file:///C:\Users\James\Downloads\_STRONG_H3947|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [the rod](file:///C:\Users\James\Downloads\_STRONG_H4294|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv)[, and gather](file:///C:\Users\James\Downloads\_STRONG_H6950|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [thou the assembly](file:///C:\Users\James\Downloads\_STRONG_H5712|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [together, thou, and Aaron](file:///C:\Users\James\Downloads\_STRONG_H175|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [thy brother](file:///C:\Users\James\Downloads\_STRONG_H251|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv)[**, and speak**](file:///C:\Users\James\Downloads\_STRONG_H1696|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv)[**ye unto the rock**](file:///C:\Users\James\Downloads\_STRONG_H5553|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [before their eyes](file:///C:\Users\James\Downloads\_STRONG_H5869|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv)[; and it shall give forth](file:///C:\Users\James\Downloads\_STRONG_H5414|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [his water](file:///C:\Users\James\Downloads\_STRONG_H4325|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv)[, and thou shall bring forth](file:///C:\Users\James\Downloads\_STRONG_H3318|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [to them water](file:///C:\Users\James\Downloads\_STRONG_H4325|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [out of the rock](file:///C:\Users\James\Downloads\_STRONG_H5553|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv)[: so thou shall give](file:///C:\Users\James\Downloads\_STRONG_H8248|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [the congregation](file:///C:\Users\James\Downloads\_STRONG_H5712|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [and their beasts](file:///C:\Users\James\Downloads\_STRONG_H1165|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv) [drink](file:///C:\Users\James\Downloads\_STRONG_H8248|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.20.8|modid:kjv)… 11 And Moses lifted up his hand, and with his rod **he smote the rock** twice: and the water came out abundantly, and the congregation drank, and their beasts *also.*”

Striking the Rock a second time is a type. The first time Moses struck the rock pictures the death of Christ. The Second time Moses **was to speak to the rock** and water would come out. He disobeyed and struck the rock. **Christ only died once** all you do now is speak to Christ and the water of life will flow out and you can drink freely.

**Christ died once.**

“Moses’ rod, the rod of judgment is the type of the death of Christ. This should not be repeated; one smiting was enough just as the death of Christ once for all has opened the floodgates of divine grace.” Annotated Bible

**Rom 6:9-10** “Knowing that Christ being raised from the dead dies no more; death has no more dominion over him. **10** For in that he died, he **died unto sin once**: but in that he lives, he lives unto God.

**I Peter 3:18 “**[For](file:///C:\Users\James\Downloads\_STRONG_G3754|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [Christ](file:///C:\Users\James\Downloads\_STRONG_G5547|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [also](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [**has once**](file:///C:\Users\James\Downloads\_STRONG_G530|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv)[**suffered**](file:///C:\Users\James\Downloads\_STRONG_G3958|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv)[**for**](file:///C:\Users\James\Downloads\_STRONG_G4012|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv)[**sins**](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv)[, the just](file:///C:\Users\James\Downloads\_STRONG_G1342|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [for](file:///C:\Users\James\Downloads\_STRONG_G5228|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [the unjust](file:///C:\Users\James\Downloads\_STRONG_G94|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv)[, that](file:///C:\Users\James\Downloads\_STRONG_G2443|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [he might bring](file:///C:\Users\James\Downloads\_STRONG_G4317|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [us](file:///C:\Users\James\Downloads\_STRONG_G2248|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [to God](file:///C:\Users\James\Downloads\_STRONG_G2316|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv)[, being put to death](file:///C:\Users\James\Downloads\_STRONG_G2289|_STRONG2_G3303|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [in the flesh](file:///C:\Users\James\Downloads\_STRONG_G4561|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv)[, but](file:///C:\Users\James\Downloads\_STRONG_G1161|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [quickened](file:///C:\Users\James\Downloads\_STRONG_G2227|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv) [made alive] [by the Spirit](file:///C:\Users\James\Downloads\_STRONG_G4151|_STRONG2_|_STRONG3_|_NOLINK_|verse:60.3.18|modid:kjv):”

**Heb. 9:28** “[So](file:///C:\Users\James\Downloads\_STRONG_G3779|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [Christ](file:///C:\Users\James\Downloads\_STRONG_G5547|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [**was once**](file:///C:\Users\James\Downloads\_STRONG_G530|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv)[**offered**](file:///C:\Users\James\Downloads\_STRONG_G4374|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [to](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [bear](file:///C:\Users\James\Downloads\_STRONG_G399|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [the sins](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [of many](file:///C:\Users\James\Downloads\_STRONG_G4183|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv)[; and unto them that look](file:///C:\Users\James\Downloads\_STRONG_G553|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [for him](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [shall he appear](file:///C:\Users\James\Downloads\_STRONG_G3700|_STRONG2_G1537|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [the second time](file:///C:\Users\James\Downloads\_STRONG_G1208|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [without](file:///C:\Users\James\Downloads\_STRONG_G5565|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [sin](file:///C:\Users\James\Downloads\_STRONG_G266|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [unto](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv) [salvation](file:///C:\Users\James\Downloads\_STRONG_G4991|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.9.28|modid:kjv).”

**John 4: 14 “**[But](file:///C:\Users\James\Downloads\_STRONG_G1161|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [whosoever](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_G302|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [drinks](file:///C:\Users\James\Downloads\_STRONG_G4095|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [(once) of](file:///C:\Users\James\Downloads\_STRONG_G1537|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [the water](file:///C:\Users\James\Downloads\_STRONG_G5204|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [that](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [I](file:///C:\Users\James\Downloads\_STRONG_G1473|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [shall give](file:///C:\Users\James\Downloads\_STRONG_G1325|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [him](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [shall](file:///C:\Users\James\Downloads\_STRONG_G1372|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [never](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_G165|_STRONG3_G3364|_NOLINK_|verse:43.4.14|modid:kjv) [thirst](file:///C:\Users\James\Downloads\_STRONG_G1372|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv)[; but](file:///C:\Users\James\Downloads\_STRONG_G235|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [the water](file:///C:\Users\James\Downloads\_STRONG_G5204|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [that](file:///C:\Users\James\Downloads\_STRONG_G3739|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [I shall give](file:///C:\Users\James\Downloads\_STRONG_G1325|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [him](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [shall be](file:///C:\Users\James\Downloads\_STRONG_G1096|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [him](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [a well](file:///C:\Users\James\Downloads\_STRONG_G4077|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [of water](file:///C:\Users\James\Downloads\_STRONG_G5204|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [springing up](file:///C:\Users\James\Downloads\_STRONG_G242|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [into](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [everlasting](file:///C:\Users\James\Downloads\_STRONG_G166|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv) [life](file:///C:\Users\James\Downloads\_STRONG_G2222|_STRONG2_|_STRONG3_|_NOLINK_|verse:43.4.14|modid:kjv).”

**Rev. 22:17** “And the Spirit and the bride say, Come. And let him that hears say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.”

**Jonah is a Type of Christ**

**Jonah 1:17** “Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish **three days and three nights**.”

**Matt. 12:40** “[For](file:///C:\Users\James\Downloads\_STRONG_G1063|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [as](file:///C:\Users\James\Downloads\_STRONG_G5618|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [Jonas](file:///C:\Users\James\Downloads\_STRONG_G2495|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [was](file:///C:\Users\James\Downloads\_STRONG_G2258|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [**three**](file:///C:\Users\James\Downloads\_STRONG_G5140|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [**days**](file:///C:\Users\James\Downloads\_STRONG_G2250|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [**and**](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [**three**](file:///C:\Users\James\Downloads\_STRONG_G5140|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [**nights**](file:///C:\Users\James\Downloads\_STRONG_G3571|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [the whale's](file:///C:\Users\James\Downloads\_STRONG_G2785|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [belly](file:///C:\Users\James\Downloads\_STRONG_G2836|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv)[; so](file:///C:\Users\James\Downloads\_STRONG_G3779|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [shall the Son](file:///C:\Users\James\Downloads\_STRONG_G5207|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [of man](file:///C:\Users\James\Downloads\_STRONG_G444|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [be](file:///C:\Users\James\Downloads\_STRONG_G2071|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [three](file:///C:\Users\James\Downloads\_STRONG_G5140|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [days](file:///C:\Users\James\Downloads\_STRONG_G2250|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [and](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [three](file:///C:\Users\James\Downloads\_STRONG_G5140|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [nights](file:///C:\Users\James\Downloads\_STRONG_G3571|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [in](file:///C:\Users\James\Downloads\_STRONG_G1722|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [the heart](file:///C:\Users\James\Downloads\_STRONG_G2588|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv) [of the earth](file:///C:\Users\James\Downloads\_STRONG_G1093|_STRONG2_|_STRONG3_|_NOLINK_|verse:40.12.40|modid:kjv).”

**A Bride for Isaac a type of Christ and the Church**

**Gen. 24**

Although the Church is a Mystery and not found in the OT, (**Eph.** **5:28-32**) we by looking back from the NT can see a wonderful picture of the Church (the Bride of Christ) in this chapter.

The Father sends his servant into a far country to find a Bride (Church). God would send His angel before the servant (**verse 7**) to guide him. She must agree to marry the Son or the servant is free from his charge, (**verse 8**). The Servant tells Rebecca all about the Father's Son (**verses 35-36**) and she believes what he says and agrees to go with him, (**verse 58**). He gives gifts to her, (**verse 53**) and she travels with the Servant to go meet the Son. When she sees the Son afar off, as He comes to meet her, she goes to Him (the Rapture) and they return together to His Father's house (**verses 61-67**).

**The entrance of Israel into Canaan a land of Rest is a type of the believer entering the Rest of Salvation**

**Heb. 3:18** “[And](file:///C:\Users\James\Downloads\_STRONG_G1161|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv) [to whom](file:///C:\Users\James\Downloads\_STRONG_G5101|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv) [swear he](file:///C:\Users\James\Downloads\_STRONG_G3660|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv) [that they (**Num. 14**) should](file:///C:\Users\James\Downloads\_STRONG_G1525|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv) [not](file:///C:\Users\James\Downloads\_STRONG_G3361|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv) [enter](file:///C:\Users\James\Downloads\_STRONG_G1525|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv) [into](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv) [his](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv) [rest](file:///C:\Users\James\Downloads\_STRONG_G2663|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv)[, but](file:///C:\Users\James\Downloads\_STRONG_G1508|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv) [to them that believed not](file:///C:\Users\James\Downloads\_STRONG_G544|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.18|modid:kjv)? [So](file:///C:\Users\James\Downloads\_STRONG_G2532|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.19|modid:kjv) [we see](file:///C:\Users\James\Downloads\_STRONG_G991|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.19|modid:kjv) [that](file:///C:\Users\James\Downloads\_STRONG_G3754|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.19|modid:kjv) [they could](file:///C:\Users\James\Downloads\_STRONG_G1410|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.19|modid:kjv) [not](file:///C:\Users\James\Downloads\_STRONG_G3756|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.19|modid:kjv) [enter in](file:///C:\Users\James\Downloads\_STRONG_G1525|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.19|modid:kjv) [because](file:///C:\Users\James\Downloads\_STRONG_G1223|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.19|modid:kjv) [of unbelief](file:///C:\Users\James\Downloads\_STRONG_G570|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.3.19|modid:kjv).[Let us](file:///C:\Users\James\Downloads\_STRONG_G5399|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [therefore](file:///C:\Users\James\Downloads\_STRONG_G3767|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [fear](file:///C:\Users\James\Downloads\_STRONG_G5399|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv)[, lest](file:///C:\Users\James\Downloads\_STRONG_G3379|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv)[, a promise](file:///C:\Users\James\Downloads\_STRONG_G1860|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [being left](file:///C:\Users\James\Downloads\_STRONG_G2641|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:58.4.1|modid:kjv)[*us*](file:///C:\Users\James\Downloads\_STRONG_G1525|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:58.4.1|modid:kjv) [of entering](file:///C:\Users\James\Downloads\_STRONG_G1525|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [into](file:///C:\Users\James\Downloads\_STRONG_G1519|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [his](file:///C:\Users\James\Downloads\_STRONG_G846|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [rest](file:///C:\Users\James\Downloads\_STRONG_G2663|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv)[, any](file:///C:\Users\James\Downloads\_STRONG_G5100|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [of](file:///C:\Users\James\Downloads\_STRONG_G1537|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [you](file:///C:\Users\James\Downloads\_STRONG_G5216|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [should seem](file:///C:\Users\James\Downloads\_STRONG_G1380|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv) [to come short of it](file:///C:\Users\James\Downloads\_STRONG_G5302|_STRONG2_|_STRONG3_|_NOLINK_|verse:58.4.1|modid:kjv).”

**Ps. 95:7-11** [“To day](file:///C:\Users\James\Downloads\_STRONG_H3117|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.7|modid:kjv) [if ye will hear](file:///C:\Users\James\Downloads\_STRONG_H8085|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.7|modid:kjv) [his voice](file:///C:\Users\James\Downloads\_STRONG_H6963|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.7|modid:kjv), 8 [Harden](file:///C:\Users\James\Downloads\_STRONG_H7185|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.8|modid:kjv) [not your heart](file:///C:\Users\James\Downloads\_STRONG_H3824|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.8|modid:kjv)[, as in the provocation](file:///C:\Users\James\Downloads\_STRONG_H4808|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.8|modid:kjv)[,](file:///C:\Users\James\Downloads\_STRONG_H3117|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.8|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:19.95.8|modid:kjv)[*and*](file:///C:\Users\James\Downloads\_STRONG_H3117|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.8|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:19.95.8|modid:kjv) [as](file:///C:\Users\James\Downloads\_STRONG_H3117|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.8|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:19.95.8|modid:kjv)[*in*](file:///C:\Users\James\Downloads\_STRONG_H3117|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.8|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:19.95.8|modid:kjv) [the day](file:///C:\Users\James\Downloads\_STRONG_H3117|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.8|modid:kjv) [of temptation](file:///C:\Users\James\Downloads\_STRONG_H4531|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.8|modid:kjv) [in the wilderness](file:///C:\Users\James\Downloads\_STRONG_H4057|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.8|modid:kjv): 9 [When your fathers](file:///C:\Users\James\Downloads\_STRONG_H1|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.9|modid:kjv) [tempted](file:///C:\Users\James\Downloads\_STRONG_H5254|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.9|modid:kjv) [me, proved](file:///C:\Users\James\Downloads\_STRONG_H974|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.9|modid:kjv) [me, and saw](file:///C:\Users\James\Downloads\_STRONG_H7200|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.9|modid:kjv) [my work](file:///C:\Users\James\Downloads\_STRONG_H6467|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.9|modid:kjv). 10 [Forty](file:///C:\Users\James\Downloads\_STRONG_H705|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv) [years](file:///C:\Users\James\Downloads\_STRONG_H8141|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv) [long was I grieved](file:///C:\Users\James\Downloads\_STRONG_H6962|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv) [with](file:///C:\Users\James\Downloads\_STRONG_H1755|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:19.95.10|modid:kjv)[*this*](file:///C:\Users\James\Downloads\_STRONG_H1755|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:19.95.10|modid:kjv) [generation](file:///C:\Users\James\Downloads\_STRONG_H1755|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv)[, and said](file:///C:\Users\James\Downloads\_STRONG_H559|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv)[, It](file:///C:\Users\James\Downloads\_STRONG_H5971|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:19.95.10|modid:kjv)[*is*](file:///C:\Users\James\Downloads\_STRONG_H5971|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:19.95.10|modid:kjv) [a people](file:///C:\Users\James\Downloads\_STRONG_H5971|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv) [that do err](file:///C:\Users\James\Downloads\_STRONG_H8582|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv) [in their heart](file:///C:\Users\James\Downloads\_STRONG_H3824|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv)[, and they have not known](file:///C:\Users\James\Downloads\_STRONG_H3045|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv) [my ways](file:///C:\Users\James\Downloads\_STRONG_H1870|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.10|modid:kjv): 11 [Unto whom I swore](file:///C:\Users\James\Downloads\_STRONG_H7650|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.11|modid:kjv) [in my wrath](file:///C:\Users\James\Downloads\_STRONG_H639|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.11|modid:kjv) [that they should not enter](file:///C:\Users\James\Downloads\_STRONG_H935|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.11|modid:kjv) [into my rest](file:///C:\Users\James\Downloads\_STRONG_H4496|_STRONG2_|_STRONG3_|_NOLINK_|verse:19.95.11|modid:kjv).”

**Num**.**14:30** [Doubtless ye shall not](file:///C:\Users\James\Downloads\_STRONG_H518|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv) [come](file:///C:\Users\James\Downloads\_STRONG_H935|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv) [into the land](file:///C:\Users\James\Downloads\_STRONG_H776|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv)[,](file:///C:\Users\James\Downloads\_STRONG_H3027|_STRONG2_H5375|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:4.14.30|modid:kjv)[*concerning*](file:///C:\Users\James\Downloads\_STRONG_H3027|_STRONG2_H5375|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:4.14.30|modid:kjv) [which I swear](file:///C:\Users\James\Downloads\_STRONG_H3027|_STRONG2_H5375|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv) [to make you dwell](file:///C:\Users\James\Downloads\_STRONG_H7931|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv) [therein, save Caleb](file:///C:\Users\James\Downloads\_STRONG_H3612|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv) [the son](file:///C:\Users\James\Downloads\_STRONG_H1121|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv) [of Jephunneh](file:///C:\Users\James\Downloads\_STRONG_H3312|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv)[, and Joshua](file:///C:\Users\James\Downloads\_STRONG_H3091|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv) [the son](file:///C:\Users\James\Downloads\_STRONG_H1121|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv) [of](file:///C:\Users\James\Downloads\_STRONG_H5126|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.30|modid:kjv) **31** “[But your little ones](file:///C:\Users\James\Downloads\_STRONG_H2945|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.31|modid:kjv)[, which ye said](file:///C:\Users\James\Downloads\_STRONG_H559|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.31|modid:kjv) [should be a prey](file:///C:\Users\James\Downloads\_STRONG_H957|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.31|modid:kjv)[, them will I bring in](file:///C:\Users\James\Downloads\_STRONG_H935|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.31|modid:kjv)[, and they shall know](file:///C:\Users\James\Downloads\_STRONG_H3045|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.31|modid:kjv) [the land](file:///C:\Users\James\Downloads\_STRONG_H776|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.31|modid:kjv) [which ye have despised](file:///C:\Users\James\Downloads\_STRONG_H3988|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.31|modid:kjv). **32** [But](file:///C:\Users\James\Downloads\_STRONG_H6297|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.32|modid:kjv) [[](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:4.14.32|modid:kjv)[*as for*](file:///C:\Users\James\Downloads\_STRONG_H6297|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.32|modid:kjv)[]](file:///C:\Users\James\Downloads\_NOLINK_|_IGNORE_|verse:4.14.32|modid:kjv) [you, your carcasses](file:///C:\Users\James\Downloads\_STRONG_H6297|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.32|modid:kjv)[, they shall fall](file:///C:\Users\James\Downloads\_STRONG_H5307|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.32|modid:kjv) [in this wilderness](file:///C:\Users\James\Downloads\_STRONG_H4057|_STRONG2_|_STRONG3_|_NOLINK_|verse:4.14.32|modid:kjv).”

There are many more that can be added.

**The End**